

**U.S. District Court**  
**District of Idaho (LIVE Database)Version 6.2.2 (Boise – Southern)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-00335-BLW**

Western Watersheds Project v. USDA APHIS Wildlife Services  
Assigned to: Judge B. Lynn Winmill  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/26/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Western Watersheds Project**

represented by **Kristin F. Ruether**  
Western Watersheds Project  
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**LEAD ATTORNEY**  
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**Scott Lake**  
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V.

**Defendant****USDA APHIS Wildlife Services**

represented by **James Schaefer**  
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Date Filed	#	Docket Text
07/26/2018	<u>1</u>	COMPLAINT against USDA APHIS Wildlife Services ( Filing fee \$ 400 receipt number 0976-1765862.), filed by Western Watersheds Project. (Attachments: # <u>1</u> Cover Sheet, # <u>2</u> Summons)(Lake, Scott)
07/26/2018	<u>2</u>	Corporate Disclosure Statement by Western Watersheds Project. (Lake, Scott)

07/27/2018	<u>3</u>	Summons Issued as to USDA APHIS Wildlife Services. (Print attached Summons for service.) (jp)
08/30/2018	<u>4</u>	ANSWER to <u>1</u> Complaint by USDA APHIS Wildlife Services.(Schaefer, James)
09/04/2018	<u>5</u>	CERTIFICATE OF SERVICE by Western Watersheds Project (Attachments: # <u>1</u> Exhibit)(Lake, Scott)
09/04/2018	<u>7</u>	LITIGATION ORDER AND NOTICE OF TELEPHONIC SCHEDULING CONFERENCE Telephonic Scheduling Conference set for 10/18/2018 01:30 PM in Telephonic Hearing – Boise Chambers before Judge B. Lynn Winmill. On or before 10/11/18, the parties must file with the Court the joint Litigation Plan and Discovery Plan. Signed by Judge B. Lynn Winmill. (caused to be mailed to non Registered Participants at the addresses listed on the Notice of Electronic Filing (NEF) by (jp) (Entered: 09/05/2018)
09/05/2018	<u>6</u>	NOTICE of Availability of Magistrate Judge and Requirement for Consent sent to counsel for USDA APHIS Wildlife Services, Western Watersheds Project re <u>4</u> Answer to Complaint, <u>1</u> Complaint. Consent/Objection to Magistrate due by 11/5/2018. (jp)
09/14/2018	<u>8</u>	MOTION for Summary Judgment Scott Lake appearing for Plaintiff Western Watersheds Project. Responses due by 10/5/2018 (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Separate Statement of Fact, # <u>3</u> Affidavit of Scott Lake, # <u>4</u> Affidavit of Kristin Ruether, # <u>5</u> Exhibit 1, # <u>6</u> Exhibit 2, # <u>7</u> Exhibit 3, # <u>8</u> Exhibit 4, # <u>9</u> Exhibit 5, # <u>10</u> Exhibit 6, # <u>11</u> Exhibit 7, # <u>12</u> Exhibit 8, # <u>13</u> Exhibit 9, # <u>14</u> Exhibit 10, # <u>15</u> Exhibit 11, # <u>16</u> Exhibit 12, # <u>17</u> Exhibit 13, # <u>18</u> Exhibit 14, # <u>19</u> Exhibit 15, # <u>20</u> Exhibit 16, # <u>21</u> Exhibit 17, # <u>22</u> Exhibit 18, # <u>23</u> Exhibit 19, # <u>24</u> Exhibit 20, # <u>25</u> Exhibit 21, # <u>26</u> Exhibit 22)(Lake, Scott)
09/28/2018	<u>9</u>	NOTICE of Appearance by Robert Burke Firpo on behalf of USDA APHIS Wildlife Services (Firpo, Robert)
10/01/2018	<u>10</u>	MOTION for Extension of Time to File Response/Reply as to <u>8</u> MOTION for Summary Judgment ( <i>Unopposed</i> ) Robert Burke Firpo appearing for Defendant USDA APHIS Wildlife Services. Responses due by 10/22/2018 (Firpo, Robert)
10/02/2018	<u>11</u>	DOCKET ENTRY ORDER granting <u>10</u> Motion for Extension of Time to File Response/Reply. Defendant shall file a response brief to the pending motion for summary judgment <u>8</u> on or before October 19, 2018. Signed by Judge B. Lynn Winmill. (caused to be mailed to non Registered Participants at the addresses listed on the Notice of Electronic Filing (NEF) by (dm)
10/10/2018		Set/Reset Deadlines as to <u>8</u> MOTION for Summary Judgment pursuant to Order <u>11</u> . Responses due by 10/19/2018. (jlb)
10/11/2018	<u>12</u>	Joint MOTION to Stay <i>Briefing and Scheduling Conference</i> Scott Lake appearing for Plaintiff Western Watersheds Project. Responses due by 11/1/2018 (Lake, Scott)
10/11/2018	<u>13</u>	SCHEDULING CONFERENCE FORM – LITIGATION PLAN by Western Watersheds Project. (Attachments: # <u>1</u> Supplement to Joint Litigation Plan)(Lake, Scott)
10/15/2018	<u>14</u>	ORDER Granting <u>12</u> Joint MOTION to Stay <i>Briefing and Vacate Telephonic Scheduling Conference</i> filed by Western Watersheds Project. The 10/18/18 scheduling conference is VACATED, and further briefing is STAYED until 12/14/18, with the briefing schedule to be reset as necessary after that date. Signed by Judge B. Lynn Winmill. (caused to be mailed to non Registered Participants at the addresses listed on the Notice of Electronic Filing (NEF) by (jp) (Entered: 10/16/2018)
10/18/2018	<u>15</u>	Docket entry only – CONSENT to Magistrate Judge filed. (jp) (Entered: 10/22/2018)
11/06/2018		The 60 day deadline has expired. Case will remain with District Judge. No more notice of availability or assignment will be sent out. Consent deadline(s) termed. (jp)
12/14/2018	<u>16</u>	MOTION to Stay <i>Joint Status Report and Motion to Stay</i> Robert Burke Firpo appearing for Defendant USDA APHIS Wildlife Services. Responses due by 1/4/2019 (Firpo, Robert)